

What you didn't know what Islaam says about Perfume Oils, 'Attar, Musk Oils, Essential Oils, Perfume & Fragrances

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الرحيم الرحمن الله بسم

1. Did you know that a person should use the best 'Attar, Perfume oils, Oil Fragrances, Musk oils that are available?

Imaam al-Bukharee (may Allaah have mercy on his soul) bring a chapter in his Saheeh al-Bukharee (which is one of the most authentic Book in Islaam in narrating the sayings of Prophet Muhammad) {Translation} **“What kind of scent is recommended”** and in there he brings the Hadeeth (narration) that is narrated by 'Ahyishah, that she said: {Translation}

*“I used to perfume the prophet (Muhammad, peace be upon him) before his assuming the state of Ihram (this is the clothing that is worn when performing pilgrim), **with the best scent available.**”*

[Narrated in Saheeh al-Bukharee / H5928]

2. Did you know that the Prophet Muhammad (peace be upon him) used to apply Tib ('attar, perfume oil, oil fragrances, musk oil) to his head and beard?

The sunnah (method) of applying attar, perfume oils, oil fragrances, musk oil as Imaam al-Bukharee brings a chapter {Translation} **“To apply scent to the head and beard”** and in there he brings the Hadeeth of 'Ahyishah the mother of the believers that she said: {Translation}

*“I used to perfume Allah's Messenger (Muhammad, peace be upon him) with the best scent available till I saw the shine of the scent on his **head and beard.**”*

[Narrated in Saheeh al-Bukharee / H5923]

3. Did you know that it is Sunnah (Prophet Muhammad's methodology) to use 'attar, perfume oil, oil fragrances, musk oils especially for Friday (Jum'ah) and for all other occasions and its great reward?

Imaam an-Nawawi brings a chapter in his Riyad-us-Saliheen [{Translation}](#) **“Etiquette of attending company and sitting with companions”** and in there he brings a Hadeeth narrated by Salman al-Farisi that (Muhammad) the Messenger of Allaah (peace be upon him) said: [{Translation}](#)

*“If a man takes a bath on Friday, purifies himself thoroughly, **uses oil and perfume which is available in the house**, sets forth for the Masjid, does not sit between two people by force, offers the prayer that is prescribed for him and listens to the Imaam without speaking, his sins between this Friday and the previous Friday will be forgiven.”*

[Narrated in Riyad-us-Saliheen / H828 / Authenticated Hadeeth Saheeh by Imaam Muhammad Nasir-Uddin al-Albaani]

Likewise Imaam Abu Dawud as-Sijistani (may Allaah have mercy on his soul) bring a chapter in his Sunan (These are likewise the books of narrations from Prophet Muhammad) [{Translation}](#) **“It is Recommended to wear Tib ('attar, perfume oil, oil fragrances, musk oil)”** using as proof the same above Hadeeth as used by Imaam an-Nawawi.

4. Did you know that the companions of the Prophet Muhammad (peace be upon him) never refused Tib ('attar, perfume oils, oil fragrances, musk oils)?

Imaam al-Bukharee brings a chapter in his Saheeh al-Bukharee [{Translation}](#) **“Those who never refused Taib”** and in there he brings the Hadeeth narrated by Thumama bin 'Abdullah that he said: [{Translation}](#)

*“Anas (may Allaah be pleased with him) never used to refuse Tib ('attar, perfume oils, oil fragrances, musk oils) and used to say [{Translation}](#) that the **Prophet (Muhammad, peace be upon him) never used to refuse (a gift of) scent.**”*

[Narrated in Saheeh al-Bukharee / H5929]

5. Did you know that the Prophet Muhammad (peace be upon him) never used to refuse 'attar, perfume oil, oil fragrances, musk oils?

Imaam Abu Dawud as-Sijistani (may Allaah have mercy on his soul) brings a chapter in his Sunan [{Translation}](#) **“Refusing Tib”** and in there he brings the Hadeeth narrated by Abu Hurairah that (Muhammad) the Prophet (peace be upon him) said: [{Translation}](#)

“Whoever is given Tib (‘attar, perfume oil, oil fragrances, musk oil), **he should not refuse it, because it has a good smell and it is light to carry.**”

[Narrated in Sunan Abu Dawud / H4172 / Authenticated Hadeeth Saheeh by Imaam Muhammad Nasir-Uddin al-Albaani]

6. Did you know that the Prophet Muhammad (peace be upon him) had a container for ‘Attar, Perfume oil, Oil Fragrances, Musk oils?

Imaam Abu Dawud as-Sijistani bring a chapter in his Sunan **{Translation}** “**It is recommended to wear Tib** (‘Attar, Perfume oil, Oil Fragrances, Musk oils)” and in there he brings the Hadeeth narrated by Anas bin Malik that he said: **{Translation}**

“The Prophet (Muhammad, peace be upon him) had a sukkah (a container or known today as bottles) from which he would apply Tib.”

[Narrated in Sunan Abu Dawud / H4162 / Authenticated Hadeeth Saheeh by Imaam Muhammad Nasir-Uddin al-Albaani]

7. Did you know that there is a difference in smell and colour for ‘Attar, Perfume oils, Oil Fragrances, Musk oils that are for men and those for women?

Imaam an-Nasa’i brings a chapter in his Sunan **{Translation}** “**The Difference between Tib for Men and those for Women**” and in there he brings the Hadeeth narrated by Abu Hurairah that (Muhammad) the Prophet (peace be upon him) said: **{Translation}**

“The Tib (‘attar, perfume oils, oil fragrances, musk oils) for men is that whose scent is apparent while its colour is hidden (dark), and the Tib for women is that whose colour is apparent, while its scent is hidden.”

[Narrated in Sunan an-Nasa’i / H5121/ Authenticated Hadeeth Saheeh by Imaam Muhammad Nasir-Uddin al-Albaani]

8. Did you know that there are certain perfumes that are not permissible for women?

Imaam an-Nasa’i brings a chapter in his Sunan **{Translation}** “**Those perfumes that are undesirable for the women**” and in there he brings the Hadeeth narrated by al-Asha’ari, that (Muhammad) the Messenger of Allaah (peace be upon him) said: **{Translation}**

“Those women that apply perfume and come upon the people, who can detect the aroma of her perfume, then she (as if) is a fornicator.”

[Narrated in Sunan an-Nasa’i / Kitabul Ziyahah /Chapter 35 /H5126 / Authenticated Hadeeth Saheeh by Imaam Muhammad Nasir-Uddin al-Albaani]

Ibn Majah brings a chapter in his Sunan **{Translation} “Affliction caused by women”** and in there he brings the Hadeeth from Abu Bakr Ibn Abi Shaybah , from Sufyaan Ibn ‘Uyaanah, from ‘Aasim, from leader of Abi Rum (and his name is ‘Ubayd), Indeed Abi Hurayrah met a women who was scented with perfume, who was going to the masjid, he said: **{Translation}**

“**Ya Amat Al-Jabbar** (O Servant women of **The Compeller (Allah)**) where do you intend to go? She said **{Translation}** ‘To the masjid (mosque)’ he asked **{Translation}** ‘and have you applied perfume?’ she said **{Translation}** ‘yes’ he said Indeed I heard the Messenger of Allah (Peace be upon him) saying: **{Translation}**

“If any women applies perfume to her body and then leaves for the masjid (mosque), no prayer would be accepted from her until she takes bath (like the bath performed for ritual impurity and removes the traces of perfume).”

[Narrated in Sunan Ibn Majah / Hadeeth - 4002 / Authenticated Hadeeth Hasan Saheeh by Imaam Muhammad Nasir-Uddin al-Albaani]

It is further narrated by Imaam Abu Dawud in his Sunan on the authority of ‘Imran Ibn Husaayn that the Prophet (Muhammad) said: **{Translation}**

“... Know that the Perfume for men is that which has fragrance but no colour and the Perfume for women is that which has colour but no fragrance.’

Sa’eed (one of the narrators) said: **{Translation}**

“Indeed those who carry knowledge said about the perfume of the women, is that it is when she leaves her house. But indeed when she is with her husband, she may use perfume lavishly as she wishes.”

[Narrated in Sunan Abu Dawud / Hadeeth - 4048 / Authenticated Hadeeth Saheeh by Imaam Muhammad Nasir-Uddin al-Albaani]

9. Did you know that women cannot wear perfume when attending or going to the masjid (Mosque)?

Imaam an-Nasa'i brings a chapter in his Sunan **{Translation}** **“It is Forbidden for women to attend the Congregational prayer (in the Masjid), if she has applied incense aroma”** And in there he brings few Ahadeeth, the first narrated by Abu Hurayrah that (Muhammad) the Messenger of Allaah (peace be upon him) said: **{Translation}**

“If the woman applied incense aroma, let her not attend with us the ‘Isha (night) prayer.”

[Sunan an-Nasa'i / Kitabul Ziyadah /Chapter 37 /H5128 / Authenticated Hadeeth Saheeh by Imaam Muhammad Nasir-Uddin al-Albaani]

Second Hadeeth narrated by Zaynab, the wife of ‘Abdullaah, that she said, that (Muhammad) the Messenger of Allaah (peace be upon him) said: **{Translation}**

“If one of you (women) attends the congregational ‘Isha (night) prayer, let her not apply perfume (Taib).”

[Narrated in Sunan an-Nasa'i / Kitabul Ziyadah /Chapter 37 /H5129 / Authenticated Hadeeth Saheeh by Imaam Muhammad Nasir-Uddin al-Albaani]

10. Did you know that it is part of purification for women to use Perfume to purify herself from menstruation?

Imaam Muslim brings a chapter in his Saheeh **{Translation}** **“Baab (Chapter/Door) It is Desirable when bathing to purify oneself from menstruation to apply Musk to the place of bleeding”** And in there he brings the Hadeeth narrated by ‘Ahyishah that (Muhammad) the Messenger of Allaah (peace be upon him) said: **{Translation}**

*“Asmaa asked **{Translation}** the Prophet (Muhammad), ‘How should one take a bath to purify from menstruation? He said **{Translation}** ‘Take some water for bathing mixed with the leaves of the lote tree and let her purify herself. Then let her pour water on her head and rub thoroughly, that it reaches the roots, then let her pour water on it. Then she should take a piece of cloth with Musk (‘Attar, Perfume Oil) in it and purify herself with it.’*

*Then Asmaa asked **{Translation}** ‘And how should she purify herself with that (meaning with the musk on a piece of cloth)?’ He said **{Translation}** ‘Hallow be Allaah! She should purify herself with it.’*

Then 'Ahyishah said **{Translation}** in a low tone, that she should apply it to the place of the remnant of the blood.' Then she asked **{Translation}** 'How should one perform the bath from legally sexual relationship?' He said **{Translation}** 'Take water for bathing and purify yourself with it and purify yourself thoroughly and perform the Ablution. Then pour water on her head, and rub it that it reaches the roots, and then she should pour water on it.' 'Ahyishah then said **{Translation}**

'Blessed women are the women of the Ansaar (they were the people of Madina who helped the Prophet Muhammad from amongst the men and women), they do not let their shyness come in between them in learning to understand their Religion.'

[Narrated in Saheeh Muslim / Hadeeth 332 – 61]

11. Did you know that a woman has to take a bath to remove the smell of her fragrance, if she went out perfumed to the masjid?

Imaam an-Nasa'i brings a chapter in his Sunan **{Translation}** **"The woman has to take a bath to remove her perfume aroma"** And in there he brings the Hadeeth narrated by Abu Hurayrah that (Muhammad) the Messenger of Allaah (peace be upon him) said: **{Translation}**

"If a woman leaves to go to the masjid (mosque) wearing perfume, then let her take a bath, as she takes a bath for janaba (ceremonial impurity), to remove the smell of her perfume."

[Narrated in Sunan an-Nasa'i / Kitabul Ziyannah /Chapter 36 /H5127/ Authenticated Hadeeth Saheeh by Imaam Muhammad Nasir-Uddin al-Albaani]

12. Did you know that Best kinds of Tib (attar, perfume oils, musk) are Musk oils?

Imaam an-Nasa'i brings a chapter in his Sunan **{Translation}** **"The Best type of Tib (attar, perfume oil, oil fragrances, musk oils)"** and in there he brings the Hadeeth narrated by Abu Sa'eed al-Khudri that (Muhammad) the Prophet (peace be upon him) said: **{Translation}**

"A woman from among the Children of Israel took a ring of gold and filled it with musk.' The Messenger of Allaah (peace be upon him) said: 'That is the best kind of Tib (attar, perfume oil, oil fragrances, musk oils)'"

[Narrated in Sunan an-Nasa'i / H5122 / Authenticated Hadeeth Saheeh by Imaam Muhammad Nasir-Uddin al-Albaani]

13. Did you know that one should use Tib or something that is of good aroma, after answering the call of nature?

Al-Imaam Muslim brings a Baab (Door/Chapter) in his Saheeh [{Translation}](#) **“Baab: The manner of Taking a Bath after performing Legal sexual intercourse”** and in there he brings the Hadeeth narrated by Ibn ‘Abbass, that his aunt Maymunah said: [{Translation}](#)

“I placed water near the Messenger of Allaah, so that he may take a bath, to purify himself from Jaanaba (Legal sexual intercourse). He washed both palms twice or thrice, thereafter he placed his hand into the basin, then he pour water over his private parts and then washed it with his left hand, **thereafter he rubbed his left hand on the earth, and he struck his hand with it powerfully.** Then he performed ablution the way ablution is performed for Prayers. Then he poured three times on his head water, then he washed his whole body, then he moved from the place he was standing, he then washed his feet’s. Then I brought him a towel and he didn’t take it.”

[Narrated in Saheeh Muslim / H317 / Book of Menstruation]

14. Did you know that one of the most desired thing from this world to the Prophet Muhammad (peace be upon him) was Tib (‘attar, perfume oils, musk oils)?

Imaam an-Nasa’i brings a Baab (chapter or door) in his Sunan [{Translation}](#) **“Baab (chapter or door) Love for women”** and in there he brings the Hadeeth narrated by Anas, that (Muhammad) the Messenger of Allaah (peace be upon him) said: [{Translation}](#)

“Loved to me from the earth, are women and Tib (‘attar, perfume oil, musk, oil fragrances, perfumes), and the comfort of my eyes is in the Prayer”

[Narrated in Sunan an-Nasa’i / Kitab 37 /H3945 / Authenticated as Hadeeth Hasan Saheeh by Imaam Albaani]

15. Do you know what are the Best Tib (‘attar, perfume oils, musk oils) for men and women are?

Imaam at-Tirmidhi brings a Baab (chapter or door) in his Sunan [{Translation}](#) **“Baab (chapter or door) what has been said about the Tib for men and women”** and in there he brings the Hadeeth narrated by Abu Hurayrah, that (Muhammad) the Messenger of Allaah (Peace be upon him) said: [{Translation}](#)

“Indeed the Best Tib (Perfume Oil, ‘Attar, Oil Fragrances, Musk Oils) for men is the fragrant that is apparent and the colour is hidden. And the Best Tib for women is what is apparent in colour and hidden in smell.”

[Narrated in Sunan at-Tirmidhi /Book of Manners /H2788/ Authenticated as Hadeeth Hasan by Imaam Albaani]