

Perfume & Islaam

Collected & Written by Abu Dawud Juned Ibn 'Abdul Dhabir

دار الحديث
للطباعة والنشر
بجدة

Perfume & Islaam

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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إِنَّ الْحَمْدَ لِلَّهِ نَحْمَدُهُ وَنَسْتَعِينُهُ مَنْ يَهْدِهِ اللَّهُ فَالَ مُضِلٌّ لَهُ وَمَنْ يُضِلُّ
فَلَ هَادِيٌّ لَهُ وَأَشْهَدُ أَنْ لَ إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَ شَرِيكَ لَهُ وَ أَنْ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ أَمَا بَعْدُ

“Indeed all praise for Allah, We praise Him as He deserves to be praised, And we seek His Aid. Whoever Allah Guides, he cannot go astray. And whoever He leads astray, who can guide him. And I bear witness that there is no Deity worthy of Worship in Truth except Allah and I bear witness that Muhammad is the slave and Messenger of Allah.

And thereafter:

فَإِنَّ خَيْرَ الْحَدِيثِ كِتَابُ اللَّهِ وَ خَيْرَ الْهُدَى هُدَى مُحَمَّدٍ وَشَرُّ
الْأُمُورِ مُنْكَرَاتُهَا وَكُلُّ بِدْعَةٍ ضَالَّةٌ

For Indeed the best of narration is the Book of Allah, and the best of guidance is the guidance of Muhammad, and the worst of affairs are the newly invented matters, and every innovation is misguidance.

Allah, Al-Malik ul Jabbar ul Qahhir ul Qahar ul Haaq, says (translation):

مَنْ كَانَ عَدُوًّا لِلَّهِ وَمَلَائِكَتِهِ وَرُسُلِهِ وَجِبْرِيلَ وَمِيكَالَ فَإِنَّ اللَّهَ عَدُوٌّ لِلْكَافِرِينَ ﴿٩٨﴾

“Who is an enemy to Allah and the Angels and the Messengers and Jibreel and Mikaal, for Indeed Allah is an enemy to the people who disbelieve in Allah.”

[Surah Al-Baqarah 2 / Ahyaat 98]

1. Narrated from Jaabir, that (Muhammad) the Messenger of Allah (peace be upon him) (Translation) forbade that one should eat onion and garlic, but when we were overtaken by the like to eat them, we eat from them. He (peace be upon him) said {Translation} ‘Whoever eat from this tree of **foul smelling** he should not come near to our masjid (mosque) for **Indeed the Angels are hurt by that which hurts the Human.**’

[Narrated in Saheeh Muslim / Hadeeth - 3008]

2. We went on till we came to Jabir Ibn ‘Abdillaah in the Masjid (Mosque) and he was busy in observing prayer in a single garment which he had joined its two ends. I made my way through the people till I sat between him and the Qiblah and I said {Translation} “May Allah have Mercy on you. Do you observe prayer in one single garment on your body whereas your mantle is lying at your side? He pointed with his hand towards my chest just like this and he separated his fingers and bent them in the shape of a bow and he said {Translation} ‘I thought that a fool like you should come to me so that he should see me as I do and he should then do like it. (Muhammad) The Messenger of Allah (peace be upon him) came to us in this very Masjid and he had in his hand the twig of the palm-tree and he saw sputum towards the Qiblah (direction in which the Muslims prays towards Mecca) of the Masjid and he erased it with the help of the twig. He then came to us and said {Translation} ‘Who amongst you likes that Allah should turn His Face away from him? We were afraid. He then said it again {Translation} ‘Who amongst you like that Allah should turn His Face away from him? We were afraid. He said it again {Translation} ‘Who amongst you like that Allah should turn His Face away from him? We said {Translation} ‘None of us would like that O Messenger of Allah.’ He said {Translation} ‘If one from amongst you stands for prayer, then know that Allah the Blessed and Exalted is facing him, so let him not spit in front of him, nor to his right, but he should spit on his left side beneath his foot and if he is impelled to

do so all of a sudden in spite of himself, he should then spit in his clothes and fold it in some part of it.' Then he said {Translation} **'Bring me some fragrance'** a young man who belonged to our family stood up went and brought **perfume oil in his palm** which the Messenger of Allah **took and applied it** to the end of that twig and then touched the place where there had been sputum."

Jabir said {Translation} **'This is the etiquettes** of the Masajid (Indeed the Whole earth is a Mosque (Masajid) for the servants of Allah (Name for God))"

[Narrated in Saheeh Muslim / Hadeeth - 3008]

2. 'Ahyishah narrated, I heard (Muhammad) Messenger of Allah (peace be upon him) saying:

{Translation} "The (system) of night and day would not end until the people have taken to the worship of Lat and 'Uzza. I said {Translation} 'O Messenger of Allah, Didn't Allah reveal:

{Translation} "He it is Who has sent His Messenger with the Right Guidance, and the True Religion, so that He may cause it to prevail over all other religions, through the polytheists are averse to it"

[Surah At-Taoubah 9 / Ahyaat 33]

That it implies this promise is going to be fulfilled. Thereupon he said {Translation} 'Indeed it would come out to be like that, as Allah wills. Thereafter Allah would send a **sweet smelling fragrant wind** by which everyone who has even a mustard grain of faith in Him would die and those will be left who has no goodness in them, they would revert to the religion of their forefathers."

[Narrated in Saheeh Muslim / Hadeeth - 2907]

3. It is narrated by An-Nawwas Ibn Sam'an in a long Hadeeth about the Ad-Dajjal (Anti-Christ) and the Descending of 'Isa (Jesus) son of Maryam (Mary) that Muhammad the Messenger of Allah (peace be upon him) said:

{Translation} "...Allah would send a **pleasant fragrant aroma wind which would soothe the people even from under their armpit** and would take the soul of every Believer (meaning those with strong faith) and Muslim (meaning who has submitted to the Will of Allah but not yet as strong as the Believer). And there would remain on the earth evil people, and they would commit adultery and fornication like animals, then the Hour (End of the world) will come up on them."

[Narrated in Saheeh Muslim / Hadeeth - 2937]

4. Abu Sa'eed narrated that Ibn Sayyad asked the Prophet (Muhammad) (peace be upon him) {Translation} 'What about the earth of Paradise? He replied: 'It is of **fine clear white Musk** that is special'

[Narrated in Saheeh Muslim / Hadeeth - 2928 /93]

5. Narrated from Anas Ibn Malik, that (Muhammad) Messenger of Allah (peace be upon him) said {Translation} "Indeed In Paradise there is a market, you will come there every Jumu'ah (Friday Congregation) there will be sent a northern wind, which you **will like the fragrant smell of it, which will scatter on your faces and your clothing and that will increase you in beauty and charm** and then they will return to their family, after having increased in beauty and charm, and their family would say {Translation} 'By Allah! You have increased in beauty and charm after leaving us', and they would say {Translation} 'By Allah! You have also increased in beauty and charm after we've left you'."

[Narrated in Saheeh Muslim / Hadeeth - 2833]

6. Hammam Ibn Munabbih said, this is what are the hadeeth (narrations) Abu Hurayrah narrated from (Muhammad) the Messenger Of Allah (peace be upon him) {Translation} he narrated this hadeeth from amongst them, that the Messenger of Allah (peace be upon him) said:

{Translation} “The first group to pass in to Paradise, their appearance would be the appearance of the moon in its brightest nights. They would neither spit nor suffer from catarrh, and nor will have the need to go to the toilet. And their utensils and their combs will be of gold and silver. And the fuel of their braziers will be of **Aloes and their sweat will be of Musk**. And every one of you would have two spouses, so beautiful that the marrow of their shanks would be visible through their flesh. There would be no differences amongst them and no enmity; their hearts would be like one heart, glorifying Allah morning and evening.”

[Narrated In Saheeh Muslim / Hadeeth - 2834 /17]

7. In another narration is it reported from Abu Hurayrah that (Muhammad) the Messenger Of Allah (peace be upon him) said {Translation} “The first group to pass in to Paradise from my Nation, their appearance would be like the moon in the brightest of nights. Then after them to pass in to Paradise would be like the brightest star in the sky that glitters, then thereafter to pass by would be like this according to their ranks. They will neither have the need to excrete nor pass urine, nor will they suffer from catarrh, nor will they spit. Their combs would be made of gold, and their fuel of their braziers will be of **Aloes wood and their sweat will be of Musk**. Their form will be of the form of one man and their height will be of their father Adam, sixty cubits.”

[Narrated In Saheeh Muslim / Hadeeth - 2834 / 16]

8. Abu Hurayrah narrated that (Muhammad) the Messenger of Allah (peace be upon him) said: {Translation} “Two types of people are from the dwellers of the Fire (Hell), people possessing whips like the tail of the cow with it they beat the people. And those women that are dressed but in reality they are naked (these are prophecy that have been fulfilled as you see today how some of the women dress even though they have clothes on you can see or describe to details the figure of their body) they are seduced and seduce others! with their hair up high like humps. They would not enter Paradise nor will they **smell its Fragrance** and indeed its **Fragrances can be smelt or perceived from the distance** of such and such (meaning from very far).”

[Narrated Saheeh Muslim / Hadeeth - 2857 / 52]

9. Abu Hurayrah narrated that Prophet (Muhammad) (peace be upon him) said:

{Translation} “Whoever kills a person who has a pledge, who is a person that is non-Muslim a protection from Allah and His Messenger of safety, will not smell, the **Fragrance of Paradise, even thou the Fragrance can be detected** from the distance of seventy years.”

[Narrated in Ibn Majah / Hadeeth 2687 – Authenticated as Hadeeth Saheeh by Imaam Muhammad Nasir-Uddin al-Albaani]

10. ‘Abdullaah Ibn Shaqiq narrated from Abu Hurayrah said {Translation} “When the soul of the Believer is taken out of his body, it is received by two Angels that take it up (to the heavens). Hammad (one of the narrators) said {Translation} ‘It leaves with a **sweet Fragrant, like the Fragrant of Musk**’. He said: And the dwellers of the sky says, ‘Soul that is good has come from the direction of the earth, May Allah mention it with good and also the body that it resides in. And it is taken to its Lord, The Exalted and The Majestic. Then it is said, ‘Take it to its end place of rest (the earth). Then he said {Translation} ‘And indeed if it is a disbeliever’s soul that is taken – Here Hammad said {Translation} ‘it leaves with a **foul smell** and with curse upon it’ – The dweller of the sky says, ‘Soul that is foul has come from the direction of the earth. Then it is said, ‘Take it to its end place of rest’. Abu Hurayrah said {Translation} the Messenger of Allah (peace be upon him) put a cloth which was with him upon his nose while making a mention of the soul of a non-believer (because of the foul smell that will emanate from it).

[Narrated in Saheeh Muslim / Hadeeth - 2872 /75]

11. Anas narrated from (Muhammad) the Prophet of Allah (peace be upon him) having said {Translation} “A single endeavour (fighting) in Allah Cause in the afternoon or the forenoon is better than the whole of the world and whatever is in it. A place in Paradise equal to the size of a whip is better than the whole world and whatever is in it. And if a woman from amongst the women of Paradise was to appear upon the earth, she would fill the horizon with light from the beauty of her charm and her **beautiful Fragrant Aroma**. And her head scarf (covering) is better than the whole world and whatever is in it.”

[Narrated in Saheeh al-Bukhaare / Hadeeth - 6568]

12. ‘Abdullah Ibn ‘Amr narrated that (Muhammad) the Prophet (peace be upon him) said: {Translation} “My Fountain is a month’s journey in distance, its water is whiter than milk, and its smell is better than that of **Musk** and its drinking cups are as numerous as the stars in the sky, whoever drinks from it, will not get thirsty ever again.”

[Narrated in Saheeh al-Bukhaare / Hadeeth - 6579]

13. Anas Ibn Malik narrated that (Muhammad) the Prophet (peace be upon him) said: {Translation} “While I was walking in Paradise, I saw a river, upon the banks of it there were tents made of hollow pearl. I said: {Translation} ‘What is this O Jibreel (Angel Gabriel)?’ He said: {Translation} ‘This is The Kawthar (River in Paradise for Prophet Muhammad)’, which your Lord has bestowed upon you. Then know that its **earth is of perfume** which is of the best **Musk**.”

[Narrated in Saheeh al-Bukharee / Hadeeth - 6581]

14. Abi Hurayrah narrated from (Muhammad) the Prophet (peace be upon him) that he said: {Translation} “Every deeds that the son of Adam does is for himself except Fasting (in Ramadhan), which is for Me and I shall compensate him for it. The breath of the fasting person is more beloved to Allah then the **smell of Musk**.”

[Narrated in Saheeh al-Bukharee / Hadeeth - 5927]

15. Abi Hurayrah narrated from (Muhammad) the Messenger of Allah (peace be upon him) that he said {Translation} “By Allah, my soul that is in His Hands! One of you is not wounded in the Cause of Allah, and Allah knows best, who has been wounded in His Cause, will come on the Day of Judgement, with his wound the colour of blood, and the smell, will be the **smell of Musk**.”

[Narrated in Saheeh al-Bukharee / Hadeeth - 2803]

16. Anas narrated that (peace be upon him) {Translation} “My uncle Anas Ibn an-Nadr was absent from the battle of Badr. He said {Translation} ‘O Messenger of Allah! I was absent from the first battle you fought against the pagans. Indeed if Allah lets me to witness another battle against the pagans, Allah will see how courageously I will fight. On the day of the battle of ‘Uhud when the Muslims turned their backs and fled. He said {Translation} ‘O Allah! I apologize to you for what these have done (meaning his companions), and I free myself from what these pagans have done. Then he proceeded towards Sa’d Ibn Mu’adh, and said {Translation} ‘O Sa’d Ibn Mu’adh! Paradise by the Lord of an-Nadr, Indeed I smell its **Fragrance coming from ahead** of Uhud (this is a name of a mountain in Madeenah).

Sa’d said {Translation} ‘O Messenger of Allah! I cannot archive what he has archived.’ Anas said {Translation} ‘We found him with more than eighty wounds made by swords, spears and arrows on his body, he was dead and his body was mutilated amongst the bodies of the pagans and none of us except his sister could recognize him by his fingers.’ Anas said {Translation} ‘we were sure and of no doubt, that indeed this Verse was revealed concerning him and his likes:

{Translation} “Among the Believers are men who have been true to their covenant with Allah’ to the end of the Verse.”

[Surah Ahzab /Verse 23] [Narrated in Saheeh al-Bukharee / Hadeeth - 2805]

Did you know that there is **sweetness** to faith and anything that is **sweet** the soul Finds delight in its sweetness like the **taste of oranges along with it nice Aroma** which if one has the following three characteristics would taste its **sweetness** as it is narrated by Anas from the Prophet (Muhammad) (peace be upon him) that he said:

{Translation} “Three, whoever has them in him would **taste the sweetness** of faith. Whoever loves Allah and His Messenger more than everything. And a person does not love someone except that he loves that person for the sake of Allah. And whoever hates to revert back to disbelief, just as he would hate to be thrown in to the Fire of Hell.”

[Narrated in Saheeh Muslim / Book of Faith / Hadeeth - 43-67]

17. Anas narrated {Translation} “I have not touched any silk or cloth that was softer than the palm of the Prophet (Muhammad) (peace be upon him) and I have not smelt a better **fragrance ever or ever known** then the fragrance that emanated from the sweat of the Prophet (Muhammad).”

[Narrated in Saheeh al-Bukharee / Hadeeth - 3561]

18. Al-Haarith al-Asha'ari narrated that the prophet (Muhammad) (peace be upon him) said: {Translation} “Allah ordered (the Prophet) Yahyah Ibn Zakariyah (John son of Zakariyah) to do five things and to pass the order on to the Children of Israel so that they would do them too. Yahyah was a little slow to pass on those commands, so 'Eisaa (Jesus) said to him {Translation} ‘Either you command them or I will.’ Yahyah replied {Translation} ‘I fear if you command them first that I might be tortured or destroyed.’ Yahyah then gathered the people in Baytil Maqdis (Jerusalem) until the masjid (mosque) was full and the people had to sit on the balconies. He said {Translation} ‘Allah has ordered me to act upon five commands and to order you to act upon them.

1st: Is to worship Allah alone and to associate no one with Him (in your worship). The similitude of the one who associates others with Allah is like a man who bought a slave with his money and paid with gold and silver. The man then said to the servant, ‘this is my estate, and this is the land that I want you to cultivate. Work it and pay me what is due to me’. However the slave paid the earnings to someone other than his master. Would any of you be pleased with such a slave?

2nd: Allah commanded you to pray, when you pray you should not look around, because Allah is looking at His slave and Facing him as long as he is not looking in a different direction.

3rd: And I command you with fasting, and Indeed the similitude is the example of a man in a mob carrying a bag that has **Musk** in it. Everyone around him likes the **smell of the Musk**. And Indeed the smell of the fasting person is better with Allah than the **smell of Musk**.

4th: And I order you to give charity. And indeed the similitude of this, is the example of a man who was captured by the enemy, they chain his hands up to his neck and were set to execute him. He said to them that he would pay them anything as a ransom. They took the money and freed him.

5th: And order you to remember Allah. And indeed this is similar to the example of a man who was chased by the enemy until he reached a fortified fortress and sheltered himself in it. Similarly like this the slave (of Allah) cannot protect himself from the Shaytaan (devil) except by the Remembrance of Allah.

The Prophet (Muhammad) (peace be upon him) further said {Translation} ‘I order you with five Allah has ordered me with them: {Translation}

1st: Hear and obey (the rulers in that which they order you with obedience to Allah and there is no hearing and obeying in disobedience to Allah).

2nd: To perform Jihad (means fighting or striving to overcome one’s own caprice that leads you to disobedience to Allah, to fight against those who oppose Allah and His Messenger).

3rd: To migrate to the land of the Muslims

4th: And to stick to the main body of the Muslims

5th: He who breaks off from the main body of the Muslims by a hands span has taken off from his neck the collar of Islaam except if he returns. And whoever calls with the call of Jaahileeyah (Days of Ignorance) then indeed he is from the pebbles of the Hell-Fire. A man said {Translation} ‘O Messenger of Allah! Even if he prays and fasts? He said {Translation} ‘Even if he prays and fasts. So let your call be to Allaah for He has called you Muslim (one that sells his soul to Allaah) Believer (the one who is strong in faith with certainty) worshippers of Allah.

[Narrated in Sunan at-Tirmidhi / Hadeeth - 2863 – Authenticated as Hadeeth Saheeh (meaning that which is authentically narrated from the Prophet Muhammad) by Imaam Muhammad Nasir-uddin al-Albaani]

19. Abu Musa al-Asha’ari narrated that (Muhammad) the Messenger of Allah (peace be upon him) said {Translation} “The similitude of a Believer that reads the Qur’aan is like **Atrunja (a citrus Fruit like Oranges)** it has a very **nice fragrant and tastes good**. And the similitude of the Believer that does not read the Qur’aan is like a date-fruit it has no **fragrant but it taste sweet**. And the similitude of the Hypocrite that reads the Quran is like basil it has a good fragrant but it is bitter. And the similitude of the Hypocrite that does not read the Qur’aan is like a colocynth it has a bad fragrant and it is bitter.”

[Narrated in Sunan at-Tirmidhi / Hadeeth - 2865 – Authenticated as Hadeeth Saheeh by Imaam Muhammad Nasir-uddin al-Albaani]

20. Abu Hurayrah narrated that (Muhammad) the Messenger of Allah (peace be upon him) {Translation} was sending a delegation of many people. He asked each one to recite what they had memorized of the Qur'aan. Each recited what he knew, and then the youngest one of them approached and was asked {Translation} 'What have you memorized of the Qur'aan?' He said {Translation} 'I have so and so surah and surah Al-Baqarah' He said {Translation} 'you have memorized surah Al-Baqarah?' he said {Translation} 'Yes'. He said {Translation} 'Go you are their leader. Then a respected man from amongst them said {Translation} 'By Allah! Nothing prevented me from memorizing and learning surah Al-Baqarah except that I feared I would not be able to carry out its commands. The Messenger of Allah (peace be upon him) said:

{Translation} "Learn /Study the Qur'aan and recite it, for indeed the similitude of the Quran to the one who learns it and recites it and stands with it (in prayer) is that of a sac filled with **Musk** its **smell fills up the whole place with its fragrance**. And the similitude of the one who learns it and sleeps with it is like a sac sealed with **musk** in it."

[Narrated in Sunan at-Tirmidhi / Hadeeth - 2876 – Authenticated as Hadeeth Da'eef (meaning this narration is not authentically narrated from the Prophet Muhammad. It is only used here as an extension to the rest of the authentic narrations) by Imaam Muhammad Nasir-uddin al-Albaani]

21. Anas narrated that (Muhammad) the Messenger of Allah (peace be upon him) said: {Translation} "The similitude of the Believer who reads the Qur'aan is the similitude of a **citrus fruit (like an orange) the Fragrant Aroma** of it is good and it tastes good. And the similitude of the Believer who does not read the Qur'aan is the similitude of the date fruit, which is **sweet in taste but has no smell**. And the similitude of the wicked person that does not read the Qur'aan is that of the colocynth which tastes bitter and which has no smell. And the similitude of sitting in the company of the righteous is that of the Musk Seller Even thou he might not give you some (for free) but the least is that you will receive the **nice Smell from him**. And the similitude of sitting with the unrighteous is that of the Blacksmith with his bellows Even thou you might not get the black soot on you the least is that you would be **affected by the smoke**."

[Narrated in Sunan Abu Dawud / Hadeeth - 2876 – Authenticated as Hadeeth Saheeh by Imaam Muhammad Nasir-uddin al-Albaani]

22. Abu Hurayrah narrated that (Muhammad) the Messenger of Allah (peace be upon him) said {Translation} "Whoever learns knowledge! which is not sought for seeking the Face of Allah The Exalted and The Glorified, but that he learns it in order to gain some worldly benefits thereby, will not **smell the Fragrant Aroma** of Paradise on the Day of Judgement."

[Narrated in Sunan Abu Dawud / Hadeeth - 3664 – Authenticated as Hadeeth Saheeh by Imaam Muhammad Nasir-uddin al-Albaani]

23. ‘Abdullah Ibn ‘Amr Ibn al-‘As, said, the Messenger of Allah (peace be upon him) said {Translation} “My Hawd (Fountain) is so large that it takes a month’s journey to cross. All its sides are equal in length. And its water is whiter than silver (and in another transmission it is narrated {Translation} ‘It’s water is whiter than milk and the fragrance of its perfume is of **Musk**. And its drinking vessels are numerous as the stars in the sky. Whoever drinks from it will never be thirsty thereafter ever.”

[Narrated in Saheeh Muslim / Hadeeth 2292 / Baab (Door /Chapter) ‘About the Fountain of the Prophet and its Characteristics’ / Kitab ul Fadaail]

24. Al-Baraa’ Ibn ‘Aazib narrated {Translation} “We went out with the Messenger of Allah (peace be upon him) with the funeral of a man from the Ansaar and we came to the grave and the niche in the side of the grave had not been dug out yet, so the Messenger of Allah sat and we sat around him as if we had birds upon our heads (illustrating that everyone was silent and no movements that a bird could have sat on our heads) and in his hand he had a stick with which he was striking the ground. Then he raised his head and said:

{Translation} ‘Seek refuge with Allah from the Punishment of the Grave.’ two or three times. Then he said {Translation} ‘When the Believing slave is departing this world and going to the Hereafter, Angels with white faces as if their faces were the sun, descend upon him. With them is a shroud from the shrouds of Paradise and **Perfume for embalming from the Perfumes of Paradise**. So they sit away from him at a distance the eye can see and then the Angel of Death (Peace be upon him) comes and sits by his head and says {Translation} ‘O good soul, come out to the forgiveness from Allah and His good Pleasure.’ He said {Translation} ‘So it comes out just as a drop flows out from the mouth of the drinking vessel, and he takes it, but does not leave it in his hand even for the blink of an eye until they take it and place it in that shroud and that Perfume, and there comes out from him a **smell like that of the Best Musk found upon the face of the Earth**.’ He said {Translation} ‘So they ascend with it (the soul) and they do not pass by any group of Angels except that they say {Translation} ‘Who is this good and pure soul? So they reply {Translation} ‘So and so, son of so and so’ with the best of his names which he used to be called by in this world until they come with him to the lowest Heaven and ask that it be opened for him, so it is opened for him, so they accompany him through every Heaven to the next one until he is taken up to the seventh Heaven, and Allah, The Al-Mighty, The Magnificent, says {Translation} ‘Write the record of my slave in the ‘Illiyun (Highest place in Paradise according to his deeds) and return him to the earth to be joined with his body (in the grave).’

So then two Angels come to him and make him sit up. Then they say {Translation} ‘Who is your Lord? So he will say {Translation} ‘My Lord is Allah’ So they will say {Translation} ‘What is your Deen (Religion / what belief did you uphold and worship)? So he will say {Translation} ‘My Deen is Islaam’ so they say {Translation} ‘Who is this man who was sent amongst you? So he will say {Translation} ‘He is the Messenger of Allah’ So they say {Translation} ‘How did you come to know that? So he will say {Translation} ‘I read the Book of Allah and Believed in it and attested to it.’ So a caller will call from Heaven {Translation} ‘Indeed My servant has spoken the Truth, so spread a place for him in Paradise and open a door to Paradise for him.’ He said, ‘So some of its **Fragrant Aroma** and scent comes to him and his grave is extended as far as the eye can see.’ He said {Translation} ‘A person with a handsome face beautiful clothes and having a nice **fragrant Aroma**

comes to him and says {Translation} ‘Receive good news which will please you. This is the Day which you were promised.’ So he says to him {Translation} ‘Who are you? Since your face appears to signify well.’ So he says {Translation} ‘I am your righteous deeds.’ He therefore says {Translation} ‘O Lord establish the Last Hour! O Lord establish the Last Hour! so that I may return to my family and wealth.’

But when the Disbelieving slave's soul is leaving this world and going onto the Hereafter, Angels with black faces descend upon him, with them are coarse sack-clothes, and they sit at a distance from him as far as the eyes can see. Then the Angel of Death (Peace be upon him) comes and sits by his head and says {Translation} ‘O foul soul, come out to Allah’s Displeasure and Anger.’ So the soul spreads throughout the body, so he drags it out just as a pronged roasting fork is pulled through wool. So he takes it, but does not leave it in his hand for the blink of an eye until they put it in those coarse sack-clothes. Then there comes from him an offensive stench like that of the foulest smelling corpse rotting upon the face of the Earth. So they ascend with it (the soul) and they do not pass by any group of Angels except that they say {Translation} ‘What is this **foul smell?**’ So they say {Translation} ‘So and so, son of so and so.’ Calling him with the ugliest names which he used to be called with in this world, until they come with him to the lowest Heaven and ask permission to enter and it is not opened for him.’ The Messenger of Allah then recited:

{Translation} “... For them the gates of Heaven will not be opened, and they will not enter Paradise until the camel goes through the eye of the needle (which is impossible).” [Surah Al-A'raaf 7 / Verse 40]

So Allaah The Al-Mighty The Magnificent says {Translation} ‘Write his record in the Sijjin (lowest place in Hell according to his deeds) within the lowest earth.’ Then his soul is flung down and he recited:

{Translation} “... And whoever worships other than Allah, it is as if he had fallen from the sky, and the birds had snatched him, or the wind had thrown him to a far off place.” [Surah Hajj 22 / Verse 31]

So his soul is returned to his body and two Angels come and make him sit up. Then they will say to him {Translation} ‘Who is your Lord?’ So he will say, ‘Ah Ah, I do not know.’ So they will say to him, ‘What is your Deen?’ So he will say {Translation} ‘Ah, Ah, I do not know.’ So they will say to him, ‘Who is this man who was sent amongst you?’ So he will say, ‘Ah, Ah, I do not know.’ So a caller will call from Heaven {Translation} ‘You have lied so spread a place for him in the Fire (of Hell), and open a door to the Fire for him.’ So some of its heat and scorching air comes upon him, and his grave is constricted to the extent that his ribs interlace, and a man with ugly face, dishevelled clothing and **smelling offensively** comes to him and says {Translation} ‘Receive news of that which will grieve you this is the Day which you were promised.’ So he will say {Translation} ‘Who are you? Your face is ugly and seems to signify evil.’ So he will say {Translation} ‘I am your evil deeds.’ So he will say {Translation} ‘O Lord, Do not establish the Last Hour.’”

[Narrated in Saheeh ul Jaami’ / The Hadeeth is Authentic as comes in the Musnad of Imaam Ahmad Ibn Hanbal and others]

25. ‘Abdullah Ibn ‘Amr narrated that I saw (Muhammad) the Messenger of Allah performing the Tauwaf (Circulating) the Ka’bah and he said:

{Translation} “How sanctified you are, and How Sanctified is your **Aroma** and How Great you are and How Great is your Sanctuary! By Allah, Who holds the soul of Muhammad in His Hand! The sacredness of the Believer (who believes in Allaah and worships Him) with Allah is Greater than your Sanctity! As well as his wealth and his Blood.”

26. ‘Abdullah Ibn ‘Adi Ibn al-Hamraa said, I saw (Muhammad) the Messenger of Allah, riding upon his she-camel at al-Hazwari (a place in Makkah) and said (peace be upon him):

{Translation} “By Allah! Indeed you are the Best of the Land upon the earth of Allah. And the Dearest of land to me. And by Allah! I would not have left you, if I was not forced out (by these pagans).”

[Narrated in Ibn Majah / Hadeeth 3108 – Authenticated as Hadeeth Saheeh by Imaam Muhammad Nasir-Uddin al-Albaani]

Allah the Ever-Merciful says in the Mighty Qur’aan:

{Translation} “It is a written Book! It is witnessed only by those who are nearest (to Allah). Indeed the righteous will be in Bliss. Reclining on high couches looking at each other. In their faces you see the brightness of Bliss. They are given to drink sealed pure juice (of pure Wine). The seal of which is **Musk** for that let all those, who wants to strive, strive (for this Bliss). And this Juice is mixed with Tasmin! this Tasmin is a spring from which drink those who are nearest to Allah.”

[Surah Al-Mutaffifin 83/Verse 20-28]

Ibn Kathir mentions in his Great book of Tafsir (Exegesis of The Mighty Quran) Al-Quran ul 'Adhim, the meaning of:

{Translation} "The seal of which is **Musk**"

Consider here the difference between the harmful wine of this world, and the pure, undiluted and sweet wine of Paradise in the Hereafter. The more one drinks of it, the more he comes to have the smell of Musk, unlike the wine of this world, whose drinker is famous for whatever foul, disgusting, offensive smell is detected in him. According to Ibn 'Abbas, Allah Al-Mighty will sweeten the wine for them, and the Musk is the last thing to be added to it, with which it is sealed. This kind of wine will be mixed up with a sweeter drink known as Tasnim, the best of the drinks which the inhabitants of Paradise will ever have, from whose spring only those nearest to Allah drink as pure and clean, with no mixture, unlike others of the people of Paradise, such as the righteous, to them it will be mixed up with other kinds of drink (of Paradise).

[Tafsir Ibn Kathir / Surah Al-Mutaffifin / Verse – 26]

Allah the Ever-Merciful says in the Mighty Qur'aan:

{Translation} "Go with my shirt and lay it on my father's face. He will recover his sight, and bring me all your family. When the caravan left (Egypt) their father said, 'Indeed I can smell the **Aroma** of Yusuf (Joseph). Even thou might call me mad! They said, 'By Allah! You are still in your old error (that Yusuf is still alive). And when the bearer of the glad tidings came, he threw the shirt on Yacob's (Jacob's) face, by which he regained his sight. Then he said, 'Did I not tell you that I know from Allah what you do not know.'"

[Surah Yusuf 12 /Verse 93-96]

Ibn Kathir mentions in his Great book of Tafsir (Exegesis of The Mighty Quran) Al-Quran ul 'Adhim, the meaning of above verses:

{Translation} “We said earlier that Yacob’s (Jacob) eyes became white (meaning he turned to be blind) because of his excessive weeping over Yusuf (Joseph) and his brother (Banjiman). Being informed of that, Yusuf ordered his brethren to take his shirt and go with it to throw over the face of his father, so that he would recover and restore his sight. He also ordered them to come to him together with his father and all of Yacob’s offspring’s. Yacob, who knew from Allah what others knew not, in view of his Prophet hood, and said to those who remained with him from amongst his sons that he could Smell the Presence of Yusuf no matter they might think of him as too weak-minded and old to know the reality of things, and this was just their opinion when they replied to him that he was still in his old error (because of his great love he had for Yusuf, he never forgot him). However, this was a harsh reply to their father, which was not befitting to a son to say to his father, nor for anyone to say to Allah’s Prophet.”

[Tafsir Ibn Kathir / Surah Yusuf / Verse – 93-96]